

APPLICATION FOR 2015
NATIONAL FEDERATION OF PARALEGAL ASSOCIATIONS, INC.
THOMSON REUTERS SCHOLARSHIP

(PLEASE PRINT OR TYPE)

Name:

Home Address:

City/State/Zip:

Email:

Telephone Numbers (Daytime): ()

(Cell): ()

Present Paralegal Program or College: **(must be enrolled or an accepted student in an accredited paralegal education program or college level program with emphasis in paralegal studies).**

School:

Address:

Director of Paralegal Program:

Program Director's Phone Number:

Expected Date of Graduation:

Type of Program: Type of/Degree/Diploma/Certificate:

References: (Please list names and addresses of at least two (2) references i.e., academic or work):

1.

2.

How have you assumed personal responsibility for financing your paralegal education? (Include any grants and scholarships received, etc.):

List Community Activities:

List College Activities/Honors:

List Paralegal Program Activities:

Submit your application with 4 copies of each of the following documents:

- a) A letter of recommendation from the director of your paralegal education program, an instructor from your paralegal education program, or an employer;
- b) Your current official transcript from the paralegal program you are attending, showing at least a B average. One of the four “copies” needs to be an original – the other three can be copies. High school transcripts are acceptable **only** if you have not completed a college semester;
- c) A double-spaced paper, not exceeding four pages, on the following topic:

What are the advantages or disadvantages of a state adopting a program similar to the Limited License Legal Technician program adopted in Washington State? Would this conflict with current paralegal roles or discourage employers from hiring paralegals? Why or why not?

The application and accompanying documentation **must be postmarked** by July 1, 2015 and sent by a method that provides you with a delivery receipt, such as USPS Certified Mail, USPS Overnight, or FedEx. Faxes will not be accepted.

Incomplete applications, including those with insufficient copies as noted above, will not be eligible for consideration.

Please send your application packet to:

NFPA Headquarters
23607 Highway 99, Suite 2C
Edmonds, WA 98026

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